## CGAS&Co.

# Chartered Accountants Branch: Pune Pl. No. 19, Vasantbag Society, Fl. No. 02, Adwit Appartment, Pune 411037.

### AUDIT REPORT

Date: 30-9-2016

To.

The Trustees, Ashish Gram Rachna Trust Pachod, Dist Aurangabad, P.T.R.NO. E-249, Aurangabad.

### **Sub: AUDIT REPORT FOR THE YEAR ENDING 31ST MARCH 2016**

We have completed the Audit for the accounts of the Ashish Gram Rachna Trust. We enclose herewith the consolidated Balance Sheet as on 31<sup>st</sup> March 2016 and consolidated Income & Expenditure Account for the year ended on that date duly certified by us subject to the report under rule 19 of the B.P.T. Rules 1951 and to our remarks as under:

### 1) ACCOUNTS:

Accounts for various projects, activities as required by various donor agencies have been maintained separately. Accounts as required under the provisions of the Foreign Contributions [Regulations] Act, 2010 have been maintained properly. All the accounts relating to various projects, activities (Foreign Funding & Indian Funding] have been finally consolidated and presented in the consolidated form of Balance Sheet and Income & Expenditure Account as required under the provisions of the Bombay Public Trust Act, 1950 and Rules 1951.

### 2) GRANTS:

It is explained to us by the Managing Trustee of the Trust that the donor agencies give grants for various projects as per the budgets approved by them, these projects take a period of one to three / four / five years for their completion. Hence the Grants are allocated over a period of time for completion. This is also as per the Accounting Standards. AS 9 and AS 12 prescribed by the Institute of Chartered Accountants of India.



The Grant used for projects are taken as income of the year and the remaining portion of the grant is treated as Advance grants and shown in the Balance Sheet. This portion is again transferred to Income and Expenditure A/c with the progress of the project.

The details of Grants received, transferred to Income and Expenditure A/c and treated as Advance Grants are enclosed with the Statements of Accounts.

We have obtained all the information and explanations; which to the best of our knowledge and belief were necessary for carrying out our audit duties.

Accounts have been maintained neatly and as required by law.

FOR C G A S & CO. CHARTERED ACCOUNTANTS FRN 130903W

CA KSHIRSAGAR C.B CHARTERED ACOUNTANT MEMBERSHIP NO. 012321 COAS & COASTANTS

#### ASHISH GRAM RACHNA TRUST, PACHOD

M/S. C G A S & CO.
CA. KSHIRASAGAR C.B
CHARTERED ACCOUNTANTS
FLAT NO. 2 PLOT NO 19 VASANT BAUG
SOCIETY, BIBWEWADI, PUNE. 411037

### CONSOLIDATION OF FOREIGN CONTRIBUTION ACCOUNTS & DETAILS FOR THE YEAR ENDING 31ST MARCH 2016

SOCIETY, BIBWEWADI , PUNE. 411037	ADVANCE	GRANT	ADVANCE	TOTAL GRANT	NON-RECU-	GRANT RECU-	RECURING	TOTAL
1. GRANTS (ORDINARY) FOREIGN	ON 31-3-15	TO INCOME & EXP.(2015-16)	BALANCE DURING (2015-16)	DURING THE YEAR	RECEIVED DURING THE YEAR	RRING TRANSF. IN.& EXP. A/C DURING THE YR.	GRANT RECEIVED	ADVANCE GRANT AS ON 31-03-2016
<u> </u>	1	2	3	4	5	6	2	8
1)REPRODUCTIVE AND SEXUAL HEALTH AND DEVELOPMENT OF UNMARRIED ADOLESCENT GIRLS, MARRIED ADOLESCENT GIRLS & THEIR SPOUSES -MACARTHUR A/C	3050000	3050000		6057518.00			6057518	6057518.00
2) SCALING UP & ADVOCACY MODEL PHC- URBAN - OXFAM A/C								0.00
3) REPRODUCTIVE & CHILD HEALTH- RURAL 0833 A/C INTEREST - GLOBAL GIVING -				301625.95		301625.95		0.00
4) INTEGRATED REPRODUCTIVE AND SEXUAL HEALTH AND FAMILY PLANNING PROJECT FOR THE ADOLESCENT GIRLS AND YOUNG MARRIED WOMEN IN URBAN SLUMS -YARDI	600000	600000		3433648.0		3303648.00		130000.0
5) DELAYING AGE AT MARRIAGE-CFLI - AEEI				117626.00		117626		0.00
6)LAUNCH PREVENTION CHILD MARRIAGE- DASRA				708499.00		708499		0.00
7) AGRT BANK A/C 0833 -GLOBAL GIVING -	197891.08		197891.08			0.00	*	197891.00
8) PREVENTING CHILD MARRIAGE AND EP DASRA	0	0	0	4250000.00		3050000.00	1200000	1200000.0
TOTAL FC DETAILS: Rs.	3847891.08	3650000	197891.08	14868916.95	0	7481398.95	7257518	7585409.08

SUMMARY	GRANT TRNS. to Income & Exp. A/C DURING 2015-16
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FOREIGN		FOREIGN A/C (PREVIOUS YEAR) C/F	
ADVANCE GRANT KEPT DURING THE YEAR, 2015-16	7585409.08	FOREIGN A/C (2015-16)	7481398.95
			-
GRAND TOTAL: Rs.	7585409.08		1
	- AB	GRAND TOTAL: Rs.	7481398.95

### 1.2 REFUNDS

REFUND OF TRAINNIG EXPENSES-EFICOR DELHI /SAMYAK (F)	
REFUND OF WORKSHOP/TRAINING EXP YARDI (F)	
REFUND OF WORKSHOP/TRAINING EXP CHRISTIAN SRV. AGENCY(F)	
REFUND OF WORKSHOP TRAVEL CANADA COUNCILATE(F)	
REFUND OF PARTIAL EXPENSES OF WEB/INSURANCE(F)	

]	
]	
]	
3	57856



### 2. INTEREST RECEIVED ON SAVING BANK A/C & FIXED DEPOSITS

	F (S.B. A/C)	F (F.D A/C)	TOTAL
A) I.H.M.P GENERAL A/C	0	0	0
B) I.H.M.P GENERAL PUNE CENTRE A/C	0	0	0
C) A.G.R.T GENERAL A/C	0	0	0
D) AROGYA MITRA YCMOU A/C	0	0	0
E) A.G.R.T 0833 A/C	284090	3169235	3453325
F) I. H. M. P PUNE CENTRE A/C	18018	0	18018
GRAND TOTAL	302108	3169235	3471343

### 3. CASH & BANK BALANCES

FOREIGN A/C	CASH	BANK	TOTAL
1) SCALING UP & ADVOCACY MODEL -URBAN - OXFAM	0.00	0.00	0,00
2) A.G.R.T 0833 A/C (F)	207.68	5871474.37	5871682.05
3) REPRODUCTIVE & CHILD HEALTH 0833 INTEREST A/C	856.00	0.00	856.00
4) I. H. M. P PUNE CENTRE A/C (F)	0.00	227482.00	227482.00
5) PROJ. FOR RSHD OF UAG AMG & SPOUSE - MACARTHUR A/C	0.00	0.00	0.00
6) HEALTH CARE FOR URBAN POOR 0833 INTEREST A/C	0.00	0,00	0.00
7) INTI, REPRO AND SEXUAL HEALTH URBAN-YARDI	0.00	0.00	0.00
8) DELAYING AGE AT MARRIAGE-CFLI	0.00	0.00	0.00
9) LAUNCH PREVENTION CHILD MARRIAGE-CFLI	0.00	0.00	0.00
10) PREVENTING CHILD MARRIAGE AND EP -DASRA	0.00	0.0	0.00
TOTAL FOREIGN A/C	1063.68	6098956.37	6100020.05

### 4. TRUST FUND

Control of the Control of Control of the Control of	AMOUNT
1. FOREIGN A/C LAST BALANCE	58705942.61
ADD: CORPUS DONATION	1973307.00
ADD: PROFIT ON SLAE OF VEHICLE	14726.00
TOTAL RS.	60,693,975.61
FOREIGN	

CORPUS DONATION:

CORPUS DONATION :	
1) BARCENT KIRPY LAAP- UK	1,003,793
2) ROTHSCHILD FOUND - UK	969,514
TOTAL	1 973 307

CORPUS DONATION & SALE PROFIT(F).....

1988033.00

### 5. COPYRIGHT (FOREIGN A/C)

	FOREIGN
COPYRIGHT OF BOOKS(F) (BAL B/D)	42000
ADD: DURING THE YEAR	0
TOTAL: Rs.	42000



### 6. INVESTMENTS: (AT COST)

WITH BANK ACCOUNT 0833 (F.C A/C)
FIX DEPOSIT WITH BANK OF MAHARASHTRA

NO.	CERTIFICATE No.	AMOUNT
1	623154	2337500
2	623152	7243465
3	623151	995930
4	623150	4929019
5	623149	1009706
6	623148	1581587
7	623467	70,854.00
8	623468	3100601
9	496029	969514
10	623483	200000
11	623482	200000
12	623437	1003793
13	623161	2000000
14	623159	2000000
15	623158	2000000
16	623157	2000000
17	623156	2000000
18	623155	2000000
19	623153	2000000
20	623160	2000000
21	623181	1100000
22	623179	200000
23	623180	2000000
24	623178	100000
	TOTAL	43,041,965

### 7. INCOME TAX RECEIVEABLE

20,000.00
20,000.00

### 8. INCOME FROM OTHER SOURCES: FOREIGN A/C BANK A/C 0833

	-
TOTAL RS.(F)	_



#### 9. EXPENSES ON THE OBJECT OF THE TRUST

A. MEDICAL RELIEF	FOREIGN
B) HEALTH CARE FOR URBAN POOR A/C -PUNE 0833 INTEREST A/C	1008737.00
C) SCALING UP ADVOCACY MODEL URBAN A/C - OXFAM	158500.00
D) REPRODUCTIVE & CHILD HEALTH RURAL 0833 INTEREST A/C	2966543.71
E) PROJ. FOR REPRODUCTIVE AND SEXUAL HEALTH AND DEVELOPMENT OF UNMARRIED GIRLS MACARTHUR A/C	1526772.50
F) INTEGRATED REPRODUCTIVE & SEXUAL HEALTH URBAN -YARDI	3977645.00
TOTAL RS. (I+F)	9638198.21

### B. SECULAR EDUCATION

	FOREIGN
A) I.H.M.P PUNE CENTRE A/C	91942.00
B) PROJ. FOR RSHD OF UAG AMG & MAC A/C	1526772.50
C) AGRT 0833 A/C STAFF TRAVEL AND ETC.	14675.00
D) AGRT 0833 A/C EFICOR/SAMYAK ETC-TRAINING EXPENSES	166330.00
E) AGRT 0833 A/C CYCLE ETC.	93000.00
F) AGRT 0833 OTHER EXP. ETC.	198806.20
I) PREVENTING CHILD MARRIAGE AND EP -DASRA	2974683.00
TOTAL RS.(I+F)	5066208.70

EXPENSES ON OBJECTS	
NATIONAL AND THE PROPERTY OF T	FOREIGN
1. MEDICAL RELIEF	9638198.21
2. SECULAR EDUCATION	5066208.70
TOTAL RS. (F)	14704406.91

### 10. DETAILS OF AUDIT FEES

FOREIGN A/C	AMOUNT	
1) REPRODUCTIVE & CHILD HEALTH 0833 INTEREST A/C	3435.00	
2) PROJ. FOR RSHD OF UAG AMG & SPOUSE - MACARTHUR A/C	11450.00	
3) HEALTH CARE FOR URBAN POOR 0833 INTEREST A/C	3435.00	
4) AGRT BANK A/C 0833	29197.00	
5) INTEGRATED REPRODUCTIVE & SEXUAL HEALTH URBAN -YARDI A/C	3435.0	
TOTAL FOREIGN A/C	50952.00	



### **Ashish Gram Rachna Trust**

PACHOD

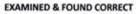
**DEPRECIATION SCHEDULE (10)** (For the Year Ended 31/03/2016) Foreign A/C

PARTICULARS	OPENING BALANCE	ADDITIONS UPTO 30-09-2015	AFTER	DEDUCTIONS /SUBSIDY	TOTAL	RATE	DEPRECIATION	CLOSING BALANCE
MOVEABLE POROPERTIES :	-							
VEHICLE	1,893,700.00	1.5		55,375.00	1,838,325.00	15%	275,749.00	1,562,576.00
COMPUTER & PERIPHERALS	1,097,049.00	-	43,000.00		1,140,049.00	15%	167,782.00	972,267.00
FURNITURE & DEAD STOCK	594,946.00	1.51		6	594,946.00	10%	59,495.00	535,451.00
BOOK & VIDEOS	30,912.00	1.4	0 (*)		30,912.00	10%	3,091.00	27,821.00
								3,098,115.00
IMMOVEABLE PROPERTIES NEW BUILDING SHED -PACHOD	230,912.00	-	925		230,912.00	10%	23,091.00	207,821.00
NEW BUILDING SHED (PACHOD)	81,600.00	98 <b>7</b> .8	(2)		81,600.00	10%		81,600.00
OPEN WELL- PACHOD : LAST BALANCE :	2,464,472.00	( <b>*</b> /	(4)		2,464,472.00	0%	-	2,464,472.00
LAND PURCHASED BY AGRT FROM A/C 0833			55	2	2		172	72
GUT NO.113,120 10A 15G AT ZALTA VILLAGE	587,522.00	1			587,522.00	10%	58,752.00	528,770.00
OFFICE BUILDING AT PUNE 642 SQ.MT. PLOT BUILDING STRUCTURE DIMENSION OF 119*58 FT, SR.NO.32/2/2/4, KHARADI, PUNE	- 4	1.00			-2	0%		×.
PLOT AT PUNE TWO PLOTS MEASURING 642 sq.mt EACH (SR.NO.32/2/2/6 & / 4), KHARADI, PUNE	1,348,990.00		8		1,348,990.00	0%		1,348,990.00
and the second s		5.0						4,631,653.00
Total Rs.	8,330,103.00		43,000.00	55,375.00	8,317,728.00	-	587,960.00	7,729,768.00

IMMOVEABLE PROPERTIES Foreign:	81,843.00
	A
MOVEABLE DODODEDTIES Foreign .	E06 117

Total DEPRECIATION Foreign: 587,960.00

DATE: 09/09/2016 PLACE: AURANGABAD Managing Trustee
Ashish Gram Rachna Trust
Pachod, Aurangabad Dist.



For and on behalf of M/S. C G A S & CO.

**Chartered Accountants** Becseins

CA. KSHIRASAGAR C.B

CHARTERED ACCOUNTANT MEMBERSHIP NO. 012321 CHARTERED ACCOUNTANT

# ASHISH GRAM RACHNA TRUST, PACHOD, DIST. AURANGABAD FOREIGN CONTRIBUTION A/C

### INCOME & EXPENDITURE A/C FOR THE YEAR ENDING 31ST MARCH 2016

EXPENDITURE	Rs	Rs	INCOME	Rs	Rs
TO EXPENDITURE					
ON OBJECTS OF THE TRUST:			BY GRANT	1	
(AS PER DETAILS -NO.8)			(AS PER DETAILS -NO.1)		
MEDICAL RELIEF	9,638,198.21		PREV. ADVANCE GRANT TRANSFERRED FROM B/S	3,650,000.00	
SECULAR EDUCATION	5,066,208.70	14,704,406.91	RECEIVED DURING THE YEAR	7,481,398.95	11,131,398.95
TO. AUDIT FEES		50,952.00	REFUND RECEIVED		
(AS PER DETAILS- NO.9)			REFUND OF TRAINNIG EXPENSES-EFICOR DELHI /SAMYAK (F)	232,100.00	
	100		REFUND OF WORKSHOP/TRAINING EXP YARDI (F)	14,000.00	
TO DEPRECIATION			REFUND OF WORKSHOP/TRAINING EXP CHRISTIAN SRV. AGENCY(F)	39,527.00	
(AS PER DETAILS -NO.10)	() (i)	587,960.00	REFUND OF WORKSHOP TRAVEL CANADA COUNCILATE(F)	14,675.00	
(AS PER DETAILS HOLLS)			REFUND OF PARTIAL EXPENSES OF WEB/INSURANCE(F)	57,554.00	357,856.00
9			(AS PER DETAILS - NO.1.1)		
			BY BANK INTEREST		
			INTEREST ON BANK S/B A/C	302,108.00	
			INTEREST ON BANK F/D A/C	3,169,235.00	3,471,343.00
C 7m			(AS PER DETAILS - NO.2)	20	
			•		
	1				
			BY EXCESS OF EXPENDITURE	1 1	382,720.96
2	1		OVER INCOME (DEFICIT)	1 1	382,720.96
			22	1 1	
TOTAL RS.		15,343,318.91	TOTAL RS.		15,343,318.91

DATE: 09/09/2016 PLACE: AURANGABAD Managing Trustee
Ashish Gram Rachna Trust
Pachod, Aurangabad Dist.



For and on behalf of M/S. C G A S & CO.

Chartered Accountants

Chartered Accountants

CA. KSHIRASAGAR C.B CHARTERED ACCOUNTANT MEMBERSHIP NO. 012321

# ASHISH GRAM RACHNA TRUST, PACHOD, DIST. AURANGABAD FOREIGN CONTRIBUTION A/C BALANCE SHEET AS ON 31ST MARCH 2016

LIABILITIES	Rs	Rs	ASSETS	Rs	Rs
TRUST FUND		60,693,975.61		5	
(AS PER DETAILS -NO.4)		526 (3)	IMMOVEABLE PROPERTIES	1	4,631,653.00
(AS PER DETAILS -NO.4)			(AS PER DETAILS- NO.10)	1	3 32 3
HADILITIES		NIL	(AS PER DETAILS NO.10)	- 1	
LIABILITIES		2000-01	INVESTMENTS - FDs WITH BANK		43,041,965.00
		1	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		45,042,505.00
ADVANCE GRANT FROM			(AS PER DETAILS- NO.6)		
FOREIGN A/C					2 000 445 00
BALANCE 2014-2015 PREV YEAR			FURNITURE & & FIXTURES & COMPUTERS	1	3,098,115.00
ADVANCE GRANT KEPT 2015-16		7,585,409.08			
(AS PER DETAILS -NO.1)		1	(AS PER DETAILS- NO.10)		
			COPY RIGHT OF BOOS, (COOK BOOK, LIFE SKILLS)		42,000.00
,		•	(AS PER DETAILS -NO.5)		
			CASH & BANK DETAILS -		6,100,020.05
			(AS PER DETAILS -NO.3)		
			RECEIVABLE		
			INCOME TAX	- 1	20,000.00
			(AS PER DETAILS -NO.7)		520° <b>*</b> 0.0000000
			INCOME & EXPENDITURE LAST. BAL:	10,962,910.68	
		1	ADD DEFICIT FOR THE YEAR	382,720.96	11,345,631.64
(6)			>f		
TOTAL RS.		68,279,384.69	TOTAL RS.		68,279,384.69

DATE: 09/09/2016

PLACE: AURANGABAD

Managing Trustee
Ashish Gram Rachna Trust
Pachod, Aurangabad Dist.

**EXAMINED & FOUND CORRECT** 

For and on behalf of

M/S. C G A S & CO.

**Chartered Accountants** 

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CA. KSHIRASAGAR C.B CHARTERED ACCOUNTANT MEMBERSHIP NO. 012321

# ASHISH GRAM RACHNA TRUST, PACHOD RECEIPTS AND PAYMENTS ACCOUNT-FOREIGN CONTRIBUTION CONSOLIDATED ACCOUNT FOR THE YEAR ENDING 31ST MARCH 2016

RECEIPTS	RS. PS.	RS. PS.	PAYMENTS	RS. PS.	RS. PS.
OPENING BALANCE CASH:	5,397,39 2,711,094,62 107,749.00 40,394,579.00	43,218,820.01			
FROM AEEI-CFLI - USA FROM MS YARDI SOFTWARE -PUNE - INDIA FROM MAC_ARTHUR FOUNDATION - USA FROM DASRA - USA FROM BANK INTEREST - INDIA FROM DASRA MUMBAI - INDIA	117,626.00 3,132,698.00 6,057,518.00 708,499.00 177,635.00 4,250,000.00	14,443,976.00	5 RESEARCH  A.G.R.T BANK A/C NO.0 833 PROJECT FOR RSHD OF UAG, MAG & SPOUSES SCALING UP & ADVOCACY OF MODEL PHC - URBAN INTIGRATED REPRODUCTIVE & SEXUAL HEALTH - URBEN PREVENTING CHILD MARRIAGE & FP	177,635.00 3,064,995.00 158,500.00 3,680,130.00 2,974,683.00	10,055,943.00
15 GRANT OF STIPEND/SCHOLARSHIP/ASSISTANCE TO POOR			15 GRANT OF STIPEND/SCHOLARSHIP/ASSISTANCE— TO POOR A.G.R.T BANK A/C NO. 0833		93,000.00
- FROM EFICOR-MP - INDIA - FROM EFICOR-RAJASTAN - INDIA - FROM M/S YARDI SOFTWARE -PUNE - INDIA	110,000.00 90,000.00 14,000.00	214,000.00	18 EDUCATION / SCHOOLS FOR THE MENTALLY CHALLENGED  AGRT BANK A/ NO 0833		166,330.00
48 AWARNESS CAMPS / SEMINAR WORKSHOP / MEETING / CONFERENCE  - FROM SAMYAK - PUNE - INDIA - FROM GLOBAL GIVING - UK - FROM FOREIGN AFFAIRS CANADA - FROM CHRISTIAN SERVICE AGENCY, NAGPUR, INDIA - FROM M/S MERRY MEN , MUMBAI INDIA - FROM M/S NEW DA ASSURANCE- INDIA	32,100.00 301,625.95 14,675.00 39,527.00 51,500.00 6,054.00	445,481.95	48 AWARNESS CAMPS / SEMINAR WORKSHOP / MEETING / CONFERENCE AGRT BANK A/ NO 0833 REPRODUCTIVE & CHILD HEALTH - RURAL	14,675.00 348,261.71	362,936.71
55.2 CONSTRUCTION/MAINTENANCE BUILDINGS  FROM BANK INTEREST - INDIA	257,891.00	257.891.00	55.2 CONSTRUCTION/MAINTENANCE BUILDINGS  IHMP PUNE CENTRE A/C  HEALTH CARE FOR URBAN POOR  REPRODUCTIVE & CHILD HEALTH-RURAL	91,371.00 136,352.00 30.168.00	257,891.00
113691	20,,001,00	20,300,100	C G A S & CO ARRANGIAND SAN	30,100,100	

RECEIPTS	RS. PS.	RS. PS.	PAYMENTS	RS. PS.	RS. PS.
FROM M/S YARDI, PUNE INDIA FROM BANK INTEREST - INDIA	300,950.00 1,009,000.00	1,309,950.00	55.3 PAYMENT OF SALARIES / HONORARIUM  HEALTH CARE FOR URBAN POOR  REPRODUCTIVE & CHILD HEALTH - RURAL  INTIGRATED REPRODUCTIVE & SEXUAL HEALTH-URABAN	550,465.000 532,534.00 300,950.00	1,383,949.00
55.5 OTHER EXPENSES			55.5 OTHER EXPENSES IHMP PUNE CENTRE A/C AGRT BANK A/ NO 0833 REPRODUCTIVE & CHILD HEALTH - RURAL	571.00 6,018.20 40.00	6,629.20
55 i ASSET BUILDING FROM BANK INTEREST - INDIA	43,000.00	43,000.00	55.i ASSET BUILDING REPRODUCTIVE & CHILD HEALTH - RURAL	43,000.00	43,000.00
56.i ACTIVITIES OTHER THAN THOSE MENTIONED ABOVE (FURNISH DETAILS.)  FROM BANK - INTEREST -0833 A/c - INDIA	2,053,918.00	2,053,918.00	56.i ACTIVITIES OTHER THAN THOSE MENTIONED ABOVE (FURNISH DETAILS.)	44,350.00 325,355.00 2,058,975.00	2,428,680.00
55 a CORPUS DONATION FROM BARCANT + KIRBY - UK	1,003,793.00		TOTAL EXPENDITURE Rs.		14,798,358.91
FROM ROTHSHIELD FOUNDATION, UK	969,514.00	1,973,307.00	CLOSING BALANCE : CASH	1063.68 5871474.37 227482.00 20000.00 43041965.00	49,161,985.05
G. TOTAL F	Rs.	63,960,343.96	G.TOTAL Rs.		63,960,343.96

EXAMINED AND FOUND CORRECT For and behalf of

M/s CGAS&Co. Chartered Accountants

CA. KSHIRASAGAR C. B CHARTERED ACCOUNTANT

M NO.012321

Managing Trustee

Ashish Gram Rachna Trust
Pachod, Aurangabad Dist.

19/12/16

# ASHISH GRAM RACHNA TRUST, PACHOD FOREIGN CONTRIBUTION UTILISATION (FC4) STATEMENT - DETAILS FINANCIAL YEAR 2015 - 2016

F.C Purpose:- (05 ) RESEARCH

Name of the Program: - A.G.R.T BANK A/C NO. 0833

PARTICULERS EXPENDITURE

PERSONNEL OBLIGATION- GRATUITY 177635.00

TOTAL Rs. 177635.00

Name of the Program: - PROJ-FOR RSHD OF UAG, AMG&SPOUSES(F)

14	PARTICULERS	EXPENDITURE
	STAFF SALARIES & ALLOWANCES	1324554.00
	P. FUND CONTRIBUTION	96928.00
	RESEARCH DATA MANAGEMENT	29581.00
	RESEARCH DATA MANAGEMENT FIELD MEDICAL TEAM - HONORARIUM HONORARIUM FOR ASHAS	334936.00
	HONORARIUM FOR ASHAS	282900.00
	REFRESHER-ASHA TRNG FOOD	6100.00
	REFRESHER-ASHA TRNG TRAVEL	970.00
	INSERVICE TRAINING ASHA - FOOD	36500.00
23	INSERVICE TRAINING ASHA -TRAVEL	15610.00
	LEADERSHIP TRNG-UAG & ASHA -FOOD	32262.00
	LEADERSHIP TRNG-UAG & ASHA -TRAVEL	102260.00
	LEADERSHIP TRNG-UAG &ASHA-NGO-HON	29500.00
	LEADE, TRNG-UAG & ASHA-NGO-TA/FEE	9120.00
	PEER LEADERS - TRNG- BOARD & LODGI	23184.00
	PEER LEADERS - TRNG - TRAVEL	19190.00
	ORIENTATION - VHSC - FOOD	2575.00
	ORIENTATION - VHSC - TRAVEL	1050.00
	TRAINING MATERIAL - STATIONARY	6882.00
	TRAINING MATERIAL - PRINTING	13341.00
	PRINTING OF BOOKS, PLANNERS, LSE ETC	32573.00
	MATERIAL - BCC-KITS ETC	8910.00
	DRUGS ETC.	10275.00
	FIELD SUPPLIES	8347.00
	VEHICLE P.O.L	194772.00
	VEHICLE MAINTENANCE	48067.00
	VEHICLE TAX & INSURANCE	28416.00
	PRINTING & STATIONARY	2040.00
	ELECTRICITY	66286.00
	COMMUNICATION	32813.00
	HOSPITALITY	42863.00
	GENERATOR - ELECTRICITY	22565.00
	MAINTENANCE OF COMPUTER	35227.00
	MAINTENANCE OF EQUIPMENTS	5563.00
	ADMINISTRATIVE TRAVEL	124478.00
	STAFF DEVELOPMENT & TRAINING	18958.00
	ADMIN. INSURANCE	3949.00
	ADMIN. AUDIT FEES	11450.00

FRN-13090W AURANGABAD LANGER ACCOUNTS

TOTAL Rs. 3064995.00

Name of the Program: - SCALINGUP & ADV.OF MODEL PHC-URB(F)

	PARTICULERS	EXPENDITURE
	REFUND - OXFAM'S UNSPENT PREV.BAL	
	TOTAL DO	150500 00
	TOTAL RS.	158500.00
Vame	of the Program: - INTI.REPRO. & SEXUAL HEALT	H-URBAn(F)
	PARTICULERS	EXPENDITURE
		533876.00
	SRH TRAINING -FOOD EXPENSES (DA)	506.00
	MAPPING & CENSUS -TRAVEL	1371.00
	MAPPING & CENSUS -POL	200.00
	MAPPING & CENSUS -HONORARIUM	8000.00
	SRH TRAINING - TRAVEL	180.00
	LEADERSHIP TRAINING FOOD EXP. (DA)	12140.00
	LEADERSHIP TRNG TRAVEL	3460.00
	LEADERSHIP TRNG TRAVEL LEADERSHIP TRNGHALL RENT-WORKSHOP OBSTETRICIAN GYNAEC SERVICE/FEES	6740.00
		97500.00
	OBSTETRICIAN GYNAECTRAVEL	14100.00
	FIELD SUPPLIES -DRUGS	17365.00
	FIELD SUPPLIES -INSTRUMENTS, ETC.	11467.00
	FIELD SUPPLIES -SUPPLIES ETC.	5184.00
	FIELD TRANSPORT ACTIVITIES -POL	109011.00
	TRANSPORT, VEHICLE MAINTENANCE	11552.00
	FIELD TRANSPORT- ACTITA- STAFF	13354.00
	TRANSPORT-OBST. GYNAETA STAFF	937.00
	CHWs INDUCTION TRNG.LSE - TRAVEL	2040.00
	CHWs INDUCTION TRNG LSE-REFRESHMENT	5670.00
	CHWS INDUCTION TRNG LSE-SUPPLIES	680.00
	CHWS INDUCTION TRNG SRH-TRAVEL	1580.00
	CHWS INDUCTION TRNG SRH-REFRESHMENT	5880.00
	CHWS INDUCTION TRNG SRH-SUPPLIES	150.00
	CHWS IN-SERVICE TRNG-TRAVEL	9670.00
	CHWS IN-SERVICE TRNG-REFRESHMENTS	10115.00
	CHWS IN-SERVICE TRNG-SUPPLIES	260.00
	CHWS TRNG-EXTERNAL FACULTY, TA STAY	28859.00
	TRAINING MATERIALS - TRAININGS	11376.00
	ADVOC.MEETINGS WITH PMC-TRAVEL, TEA	2535.00
	SURVEILLANCE REGISTERS	7140.00
	MICRO-PLANNERS -STATIONARY	4950.00
	ANC REGISTERS & NOTE-BOOKS	4175.00
	BCC KITS -	12000.00
	LIFE SKILLS MANUALS	9300.00
	MATERIALS SUPPLIED	2100.00
	BASELINE SURVEY IA-HONO DATA ETC	14850.00
	BASELINE SURVEY IA-DOCUMENT STATION	1206.00
	BASELINE SURVEY IA-TA-INVESTI ETC EXIBITION & NUTRITION- TRAVEL	1307.00
	EXIBITION & NUTRITION- TRAVEL EXIBITION & NUTRITIOM- SATIONARY	120.00
	EXIBITION & NUTRITION- SATIONARY EXIBITION & NUTRITION- REFRESH, SUPL	1275.00
	BASELINE SURVEY CA-HON DATA COLECT.	3477.00 113901.00
	BASELINE SURVEY CA-PRINT & SUPPLIES	10553.00
	BASELINE SURVEY CA-DOCU-STATIONARY	2822.00



Name of the Program: - INTI.REPRO. & SEXUAL HEALTH-URBAn(F)

PARTICULERS	EXPENDITURE
BASELINE SURVEY CA-INVEST.TRAVEL	14442.00
BASELINE SURVEY CA-POL	3950.00
PROGRAMME DIRECTOR	368283.00
BASELINE SURVEY CA-POL PROGRAMME DIRECTOR MIS RESEARCH COORDINATOR PROGRAMME COORDINATOR FIELD COORDINATOR -SRH	324345.00
PROGRAMME COORDINATOR	553713.00
FIELD COORDINATOR -SRH	160482.00
FIELD COORDINATOR- LSE	198720.00
FIELD COORDINATOR- CM & C.B.M	236701.00
NURSE AIDES	296633.00
P.FUND CONTRIBUTION .	205690.00
ELECTRICITY	17195.00
COMMUNICATION / POSTAGE	10289.00
HOSPITALITY	1819.00
ADMINISTRATIVE TRAVEL	1545.00
OFFICE REP & MAINT. & SUPPLIES	11333.00
STATIONARY & PRINTING	2433.00
AUDIT FEES	3435.00
COMPUTER & EQUIPMENT MAINTENANCE	7500.00
ADMINISTRATIVE INSURANCE	1289.00
ADMINISTRATIVE TRAVEL OFFICE REP & MAINT. & SUPPLIES STATIONARY & PRINTING AUDIT FEES COMPUTER & EQUIPMENT MAINTENANCE ADMINISTRATIVE INSURANCE OFFICE SECURITY INDUCTION TRNG. SHDC TA & HALL	132615.00
INDUCTION TRNG. SHDC TA & HALL	7875.00
INDUCTION TRNG. SHDC-REFRESHMENTS	4089.00
SHDC COORD-COMM. MEETING-TA	820.00
TOTAL R	s. 3680130.00



### Name of the Program: - PREVENTING CHILD MARRIAGE & EP (F)

	PARTICULERS	EXPENDITURE
	ASHA HONORARIUM ASHA TRAINING -TRAVEL ASHA TRAINING- FOOD ASHA TRAINING -HALL/SUPPLIES ETC. UAG PEER LEADERS TRAINING -TRAVEL VHSC TRAINING -TRAVEL	83750.00
	ASHA TRAINING -TRAVEL	15710.00
	ASHA TRAINING- FOOD	77839.00
	ASHA TRAINING -HALL/SUPPLIES ETC.	18563.00
	UAG PEER LEADERS TRAINING -TRAVEL	1500.00
	VHSC TRAINING -TRAVEL	160.00
0.00	VEHICLE POL (DIESEL ETC- PROGRAM)	70684.00
	INVESTIGATORS PAYMENT	74233.00
	M&E TRANSPORT-DATA COLLECT-VEH.RENT	27600.00
	M&E TRANSPORT-DATA COLLECT-VEH.POL	3258.00
	INVESTIGATORS TRAINING EXP.	3787.00
	PRINTING OF FORMS	3200.00
	LOCAL ADVOCACY TRAVEL -TA	14300.00
	LOCAL ADVOCACY TRAVEL - FOOD	1350.00
	NATIONAL ADVOCACY -TRAVEL & FOOD	1800.00
	NATIONAL ADVOCACY - STAY	2088.00
	INVESTIGATORS PAYMENT  M&E TRANSPORT-DATA COLLECT-VEH.RENT  M&E TRANSPORT-DATA COLLECT-VEH.POL  INVESTIGATORS TRAINING EXP.  PRINTING OF FORMS  LOCAL ADVOCACY TRAVEL - TA  LOCAL ADVOCACY TRAVEL - FOOD  NATIONAL ADVOCACY - TRAVEL & FOOD  NATIONAL ADVOCACY - STAY  STAFF SALARIES & ALLOWANCES  PROVIDENT FUND  PRINTING , SUPPLIES & STATIONARY  ELECTRICITY BILLS  ELECTRICAL SPARES & MAINTENANCE  WATER SUPPLY & MAINTENANCE  COMMUNICATION & TELEPHONES  OFFICE SUPPLIES  OFFICE MAINTENANCE  HOSPITALITY	2047012.00
	PROVIDENT FUND	170707.00
	PRINTING , SUPPLIES & STATIONARY	41664.00
	ELECTRICITY BILLS	46150.00
	ELECTRICAL SPARES & MAINTENANCE	6000.00
	WATER SUPPLY & MAINTENANCE	9400.00
	COMMUNICATION & TELEPHONES	265.00
	OFFICE SUPPLIES	1160.00
	OFFICE MAINTENANCE	1200.00
	HOSPITALITY	180.00
	MAINTENACE OF EQUIPMENT	8710.00
	MAINTENACE OF COMPUTERS ETC.	41447.00
	ADMINISTRATIVE TRAVEL	14001.00
	STAFF DEVELOPMENT & TRAINING	27038.00
	ADMINISTRATIVE INSURANCE	13511.00
	VEHICLE MAINTENANCE	107037.00
	VEHICLE TAX & INSURANCE	39379.00
	TOTAL Rs.	2974683.00

TOTAL OF RESEARCH

1,00,55,943.00



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	(F)	0833	A/C NO.	BANK	.R.T	A.G	gram:-	the Pro	of	Name
	EXPENDITURE		7)			LERS	PARTICU	(1)		
	93000.00				CLES	S-CYC	SUPPLIE	-FIELD	AGP	
	93000.00	Rs.	TOTAL							
										92
93,000.00							LARSHIP	F SCHOI	L O	TOTA
TALLY CHALL	OR THE MENT	OOLS	on'/scho	JCATI	EDU	)	(18	 ose:-	urp	F.C I
	(F)	0833	A/C NO.	BANK	.R.T	A.G	ogram:-	the Pro	of	 Name
	EXPENDITURE					LERS	PARTICU	,		
	162682.00 3648.00						MYAK ETC E -TRAIN			
	166330.00	Rs.	TOTAL							
1,66,330.00	LENGED	Y CHAI	MENTALL	R THE	s FOI	HOOL	ATION/SC	F EDUCA	L O	TOTA
OP/MEETING/	NAR/WORKSHO		SS CAME					ose:-		
	EXPENDITURE			•			PARTICU			
	14675.00							FF TRAV	STA	
	14675.00	Rs.	TOTAL		£1					
	URAL (F)	LTH- H	HILD HEAD	. & CI	RODU	REP	ogram:-	the Pro	of	Name
	EXPENDITURE					LERS	PARTICU			
	123499.71 119634.00 105128.00		N.			CE	OL AINTENAN STAFF-TA		VEH	
	348261.71	Rs.	TOTAL							

Vame	of the	Program:-	IHMP-PUNE CE	NTRE ACCOUNT	(F)	
		PARTICU			EXPENDITURE	
			& BUILD.TAX I	ETC	52821.00 38550.00	
	×			TOTAL Rs.	91371.00	
Name	of the	Program:-	HEALTH CARE	FOR URBAN POOR	(F	
		PARTICU	ILERS		EXPENDITURE	
			CE - SUPPLIES CE - SECURITY	į	67877.00 68475.00	
		*		TOTAL Rs.	136352.00	
Name	of the	Program:-	REPRODU. & C	HILD HEALTH- R	URAL (F)	
Salari era		PARTICU	JLERS		EXPENDITURE	
	OFFICE	/CAMPUS MAI	NT.ETC. (EXPEN	SES)	30168.00	
				TOTAL Rs.	30168.00	
TOTA	AL OF C	ONSTRUCTION	J/EXTENSION/MA	TOTAL Rs.		2,57,891.00
					, ADMN.BULD.	
F.C I	Purpose	:- (55	3) PAYMENT	INT. OF OFFICE	, ADMN. BULD.	
F.C I	Purpose	:- (55	3) PAYMENT	INT. OF OFFICE	, ADMN. BULD.	
F.C I	Purpose of the	:- (55 Program:-	3) PAYMENT HEALTH CARE	INT. OF OFFICE	, ADMN.BULD.	
F.C I	Purpose of the	:- (55 Program:- PARTICU	3) PAYMENT HEALTH CARE	INT. OF OFFICE	, ADMN. BULD.  S/ HONORARI  (F  EXPENDITURE	
F.C I	Purpose of the STAFF	:- (55 Program:- PARTICU SALARIES &	3) PAYMENT HEALTH CARE ULERS ALLOWANCES	INT. OF OFFICE OF SALARIES FOR URBAN POOR	,ADMN.BULD.  S/ HONORARI  (F  EXPENDITURE  550465.00  550465.00	
F.C I	Purpose of the STAFF	:- (55 Program:- PARTICU SALARIES &	3) PAYMENT HEALTH CARE ULERS ALLOWANCES REPRODU. & CI	INT. OF OFFICE OF SALARIES FOR URBAN POOR TOTAL Rs.	,ADMN.BULD.  S/ HONORARI  (F  EXPENDITURE  550465.00  550465.00  URAL (F)  EXPENDITURE	
F.C I	Purpose of the STAFF	:- (55 Program:- PARTICU SALARIES & Program:- PARTICU	3) PAYMENT HEALTH CARE ULERS ALLOWANCES REPRODU. & CI	INT. OF OFFICE OF SALARIES FOR URBAN POOR TOTAL RS. HILD HEALTH- R	,ADMN.BULD.  S/ HONORARI  (F  EXPENDITURE  550465.00  550465.00  URAL (F)  EXPENDITURE	



PARTICULERS	EXPENDITURE	
ACCOUNTANT DRIVER	176624.00 124326.00	
TOTAL Rs.	300950.00	
TOTAL OF PAYMENT OF SALARIES/ HONORARIUM	1973	13,83,949.00
.C Purpose:- (55 5) OTHER EXPENSES		
ame of the Program: - IHMP-PUNE CENTRE ACCOUNT	(F)	
PARTICULERS	EXPENDITURE	• 3
BANK COMMISSION	571.00	,
TOTAL Rs.	571.00	·
ame of the Program: - A.G.R.T BANK A/C NO. 0833	(F)	
PARTICULERS	EXPENDITURE	<b>=</b> 3
ADMIN-BANK COMMISSION	6018.20	)
TOTAL Rs.	6018.20	· >
ame of the Program: - REPRODU. & CHILD HEALTH-	RURAL (F)	1
PARTICULERS .	EXPENDITURE	3
BANK COMMISSION	40.00	
TOTAL Rs.	40.00	-



2.C Purpose:- (55 i) ASSET BUILDING	
Jame of the Program: - REPRODU. & CHILD HEALTH- RU	
PARTICULERS	EXPENDITURE
LCD PROJECTOR	43000.00
TOTAL Rs.	43000.00
TOTAL OF ASSET BUILDING	
C.C Purpose:- (56 i) BANK INTEREST	
Jame of the Program: - A.G.R.T BANK A/C NO. 0833	
PARTICULERS	EXPENDITURE
AUDIT FEES PACHOD - LAND TAX, NA ETC	29197.00 15153.00
TOTAL Rs.	44350.00
lame of the Program: - HEALTH CARE FOR URBAN POOR	( F
PARTICULERS	EXPENDITURE
PARTICULERS  PROVIDENT FUND HEALTH CARE RESEARCH.HON.COSULTANCY	38516.00 20875.00
PARTICULERS	38516.00 20875.00 3435.00 7580.00
PARTICULERS  PROVIDENT FUND HEALTH CARE RESEARCH.HON.COSULTANCY AUDIT FEES DATA COLLECTION/COMPUTERIZFEE ADVOCACY MEETING -T.A, SUPPLIES TRAINING MATERIAL AUDIO VISUAL MATERIALS, SUPPLIES	38516.00 20875.00 3435.00 7580.00 500.00 6820.00 5800.00
PARTICULERS  PROVIDENT FUND HEALTH CARE RESEARCH.HON.COSULTANCY AUDIT FEES DATA COLLECTION/COMPUTERIZFEE ADVOCACY MEETING -T.A, SUPPLIES TRAINING MATERIAL AUDIO VISUAL MATERIALS, SUPPLIES STAFF TRAVEL VEHICLE POL VEHICLE MAINTENANCE & SUPPLIES	38516.00 20875.00 3435.00 7580.00 500.00 6820.00 5800.00 29771.00 15415.00
PARTICULERS  PROVIDENT FUND HEALTH CARE RESEARCH.HON.COSULTANCY AUDIT FEES DATA COLLECTION/COMPUTERIZFEE ADVOCACY MEETING -T.A, SUPPLIES TRAINING MATERIAL • AUDIO VISUAL MATERIALS, SUPPLIES STAFF TRAVEL VEHICLE POL VEHICLE MAINTENANCE & SUPPLIES VEHICLE TAX & INSURANCE PRINTING, SUPPLIES, STATIONERY	38516.00 20875.00 3435.00 7580.00 500.00 6820.00 5800.00 29771.00 15415.00 785.00 993.00
PROVIDENT FUND HEALTH CARE RESEARCH.HON.COSULTANCY AUDIT FEES DATA COLLECTION/COMPUTERIZFEE ADVOCACY MEETING -T.A, SUPPLIES TRAINING MATERIAL AUDIO VISUAL MATERIALS, SUPPLIES STAFF TRAVEL VEHICLE POL VEHICLE MAINTENANCE & SUPPLIES VEHICLE TAX & INSURANCE PRINTING, SUPPLIES, STATIONERY POSTAGE & TELEPHONE ADMIN- ELECTRICITY EQUIPMENT MAINTENANCE	20875.00 20875.00 3435.00 7580.00 500.00 6820.00 5800.00 29771.00 15415.00 10165.00 785.00 993.00 45583.00 33420.00 32415.00
PARTICULERS  PROVIDENT FUND HEALTH CARE RESEARCH.HON.COSULTANCY AUDIT FEES DATA COLLECTION/COMPUTERIZFEE ADVOCACY MEETING -T.A, SUPPLIES TRAINING MATERIAL AUDIO VISUAL MATERIALS, SUPPLIES STAFF TRAVEL VEHICLE POL VEHICLE MAINTENANCE & SUPPLIES VEHICLE TAX & INSURANCE PRINTING, SUPPLIES, STATIONERY POSTAGE & TELEPHONE ADMIN- ELECTRICITY	20875.00 20875.00 3435.00 7580.00 500.00 6820.00 5800.00 29771.00 15415.00 10165.00 785.00 993.00 45583.00 33420.00



43,000.00

Name of the Program: - REPRODU. & CHILD HEALTH- RURAL (F)

PARTICULERS			EXPENDITURE
STAFF SALARIES & ALLOWANCES			1103803.00
PROVIDENT FUND- CONTRIBUTION			121644.00
PROVIDENT FUND- ADMINISTRATION			61964.00
PROVIDENT FUND- LINK INSURANCE	T.		47032.00
AUDIO VISUAL MATERIAL			595.00
SUPPLIES FOR OFFICE/HOSTEL MAIN	T.		2068.00
STAFF FUNCTIONS & TRAINING			2973.00
BCC MATERIAL DEV. PHOTOS, ETC.			3550.00
WEBSITE EXPENSES			17175.00
WATER SUPPLY, MAINT. & SPARES			22000.00
ADMIN - DEDUCTRICITI			232268.00
PRINTING & STATIONARY			15105.00
POSTAGE & COMMUNICATION			23096.00
ADMINISTRATIVE TRAVEL			57710.00
PRINTING & STATIONARY POSTAGE & COMMUNICATION ADMINISTRATIVE TRAVEL ADMINISTRATIVE INSURANCE COMPUTER MAINTENANCE & SUPPLIES MAINTENANCE OF EQUIPMENT			9947.00
COMPUTER MAINTENANCE & SUPPLIES			46625.00
MAINTENANCE OF EQUIPMENT			10542.00
HOSPITALITY		7	97338.00
ADMIN - AUDIT FEES			3435.00
GENERATOR MAINTENANCE			47630.00
OFFICE EXP./ADVERTISEMENT			2888.00
eTDS -SUBMISSION FEE ETC.			516.00
PROFESSIONAL FEES ETC.			24700.00
WATER SUPPLY - EXPENSES			21931.00
AFFILIATION/MEMBERSHIP FEES			31025.00
WORKSHOPS-TRAVEL/FEE/FOOD ETC.			51415.00
	TOTAL	Rs.	2058975.00

.00

1,47,98,358.91 Grand Total Rs.:

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### FOREIGN CONTRIBUTION EXPENDITURE PROGRAMME WISE SUMMARY

	PARTICULERS EX	PENDITURE
====		
5	RESEARCH	10055943.00
5	SCHOLARSHIP	93000.00
8	EDUCATION/SCHOOLS FOR THE MENTALLY CHALLENGED	166330.00
5	AWARENESS CAMP/SEMINAR/WORKSHOP/MEETING/CONFERENCE	362936.71
5 2	CONSTRUCTION/EXTENSION/MAINT. OF OFFICE, ADMN. BULD.	257891.00
5 3	PAYMENT OF SALARIES/ HONORARIUM	1383949.00
5 5	OTHER EXPENSES	6629.20
5 i	ASSET BUILDING	43000.00
6 i	BANK INTEREST	2428680.00
	GRAND TOTAL Rs. 1,4	17,98,358.91

EXAMINED AND FOUND CORRECT For and on behalf of

M/s C G A S & Co.

Chartered Accountants

CHARTERED ACCOUNTANT. M NO. 012321

Aurangabad 19th DECEMBER 2016 MANAGING TRUSTEE

Managing Trustee Ashish Gram Rachna Trust Pachod, Aurangabad Dist.

### PROGRAMMES OF ASHISH GRAM RACHNA TRUST, PACHOD FROM 1ST APRIL 2015 TO 31ST MARCH 2016

SR.NO	NAME OF PROGRAMME	AMOUNT RS. PS.
A	REPRODUCTIVE & CHILD HEALTH -RURAL A/C	
1	L C D PROJECTOR -	43,000.00
77.5	TOTAL Rs.	43,000.00

DATE: 15/12/2016

Managing Trustee Ashish Gram Rachna Trust

Pachod, Aurangabad Dist.

EXAMINED AND FOUND CORRECT For and on behalf of

M/S. C G A S & CO. Chartered Accountants

CA. KSHIRASAGAR C. B CHARTERED ACCOUNTANT

M NO. 012321

# STATEMENT OF ADMINISTRATIVE EXPENSES FROM FOREIGN CONTRIBUTION PROGRAMMES OF ASHISH GRAM RACHNA TRUST, PACHOD FROM 1ST APRIL 2015 TO 31ST MARCH 2016

SR.NO.	NAME OF PROGRAMME	AMOUNT RS. PS.
A	STAFF SALARIES & ALLOWANCES	
	HEALTH CARE FOR URBAN POOR A/C	550,465.00
	REPRODUCTIVE & CHILD HEALTH -RURAL A/C	532,534.00
	FAMILY PLANNING PROJECT FOR THE ADOLESCENT GIRLS AND YOUNG MARRIED WOMEN IN URBAN SLUMSA/C	176,624.00
В	BANK COMMISSION	
	I H M P PUNE CENTRE A/C	571.00
	AGRT BANK A/C NO. 0833 A/C	6,018.00
С	OFFICE MAINTENANCE EXP.	
	I H M P PUNE CENTRE A/C	38,550.00
D	ELECTRICITY	
	REPRODUCTIVE & CHILD HEALTH -RURAL A/C	232,268.00
	HEALTH CARE FOR URBAN POOR A/C	33,420.00
E	ADMINISTRATIVE TRAVEL	
	REPRODUCTIVE & CHILD HEALTH -RURAL A/C	105,128.00
F	ADMINISTRATIVE INSURANCE	
	REPRODUCTIVE & CHILD HEALTH -RURAL A/C	9,947.00
G	TRANSPORTATION	
	HEALTH CARE FOR URBAN POOR A/C	15,415.00
3	HEALTH CARE FOR URBAN POOR A/C	10,165.00
Н	TELEPHONES, COMMUNICATION, POSTAGE	
0.3	HEALTH CARE FOR URBAN POOR A/C	45,583.00
		/
1	PRINTING SUPPLIES , STATIONARY	
	REPRODUCTIVE & CHILD HEALTH -RURAL A/C	15,105.00
J	AUDIT FEES	
	1 AGRT BANK A/C NO. 0833 A/C	29,197.00
9	REPRODUCTIVE AND SEXUAL HEALTH AND DEVELOPMENT OF UNMARRIED ADOLESCENT GIRLS, MARRIED ADOLESCENT GIRLS AND THEIR SPOUSES A/C	11,450.00
	REPRODUCTIVE & CHILD HEALTH -RURAL A/C	3,435.00
	4 HEALTH CARE FOR URBAN POOR A/C	3,435.00
	INTEGRATED REPRODUCTIVE AND SEXUAL HEALTH AND FAMILY PLANNING PROJECT FOR THE ADOLESCENT GIRLS AND YOUNG MARRIED WOMEN IN URBAN SLUMSA/C	3,435.00
	TOTAL Rs.	1,822,745.00

DATE: 15/12/2016

Managing Trustee
Ashish Gram Rachna Trust
Pachod, Aurangabad Dist.

FRN-130903W SILVEN AURANGABAD NAV

EXAMINED AND FOUND CORREC For and on behalf of M/S. C G A S & CO. Chartered Accountants

CA. KSHIRASAGAR C. B CHARTERED ACCOUNTANT M NO. 012321

# Form FC-4 [See rule 17(1)]

The Secretary to the Government of India, Ministry of Home Affairs, Foreigners Division (FCRA Wing) "First Floor NDCC-II Building," 1,JAI SINGH Road New Delhi - 110001

### Subject: Account of Foreign Contribution for the year ending on the 31st March, 2016

1. Association FCRA registration number and name

(i). Number : 083750005

(ii). Name : Ashish Gram Rachna Trust

2. Details of receipt and utilisation of foreign contribution:

### i. Foreign Contribution received in cash/kind(value):

a) Brought forward foreign contribution at the beginning of the year(Rs.)	43218820.01
b) Interest or other receipt during the year	3598998.00
c) Foreign Contribution received during the financial year	
i) Directly from a foreign source	12620898.95
ii) as transfer from a local source	4521627.00
d) Total Foreign Contribution (a+b+c) (Rs.)	63960343.96

<sup>\*</sup>i.e. interest accured on foreign contribution, or any other income derived from foreign contribution, e.g. sale proceeds from assets created from contribution, or interest thereon during the year

### ii (a). Donor wise detail of foreign contribution received in excess of rupees 20,000:

Sl.No	Name of donors	Institutional/Individu al	Detail of the donor: official Address; Email address; website address:	Purposes for which received	Amount (Rs.)
1	Dasra	Institutional	1600 Highway 6 south, Suite 250, Sugar Land, TX 77478, USA, United States of America, Email Id: info@dasra.org, Website Address: http://www.dasra.org	Social	708499.00
2	The American Endowment for Education in India	Institutional	The American Endowment for Education in India, 1526 Bloomington Park,Beaumont, CA,92223-7383, USA. , United States of America, Email Id: aadyalchand@gmail.co m, Website Address:	Social	117626.00
3	Dasra Impact Foundation	Institutional	J/18, M.R. Co- operative Housing Society, Relief Road, Opp. Raheja College, Santacruz (W), Mumbai 400 054, India, Email Id: john@dasra.org, Website Address:	Social	4250000.00

Sl.No	Name of donors	Institutional/Individu al	Detail of the donor: official Address; Email address; website address:	Purposes for which received	Amount (Rs.)
4	John D Catherin T MacArthur Foundation	Institutional	140 South Dearborn Street, Suite 1100 Chicago, Illinois, USA , United States of America, Email Id: GSuarez@MACFOUN D.ORG, Website Address: http://www.macfound.org	Social	6057518.00
5	Barcan Kirby LLP	Institutional	48 Gloucestar Road, Bishopston, Bristol BS7 8BH, UK, United Kingdom, Email Id: a.molter@barcankirby. co.uk, Website Address: thttp://www.barcankirby.co.uk	Social	1003793.00
6	EFICOR	Institutional	Geevan Jyoti project, Jawhar Nagar, Satana Madhyapradesh , India, Email Id: , Website Address:	Educational	110000.00
7	SAMYAK	Institutional	B-3/14, Damodhar Nagar, Hingane Khurd, Sinhagad Road, Pune 411 051, India, Email Id:, Website Address:	Educational	32100.00
8	Rothschild Foundation	Institutional	15 St. James Place, London, SW1A 1NP UK, United Kingdom, Email Id:, Website Address:	Social	969514.00
9	Nikil Shinde	Individual	Pachod po, Dist Aurangabad, Maharashtra , India, Email Id: , Website Address:	Social	70101.00
10	Bank of Maharashtra	Institutional	Bank Of Maharashtra, Pachod, Dist Aurangabad Maharashtra , India, Email Id: bom203@mahabank.co .in, Website Address:	Social	3471343.00
11	Eficor	Institutional	Navjeevan Project, Harijan Coloney, Sanchore Rajastan , India, Email Id: , Website Address :	Educational	90000.00
12	YARDI Software PVT LTD	Institutional	Yardi Software India Pvt. Ltd. 2nd Floor, Sigma House Senapati Bapat Road, Pune 411 016, India, Email Id: vidya.kadba@yardi.co m, Website Address: http://www.globalgivin g.co.uk	Social	3447648.00
13	GlobalGiving	Institutional	1st Floor 12A, Elizabeth House, York Road, London SE1 7NQ, UK, United Kingdom, Email Id: rkoromaglobalgiving.c o.uk, Website Address : http://www.globalgivin g.co.uk	Social	301625.95
14	Christian Service Agency	Institutional	Christian Service Agency, Nagpur , India, Email Id: , Website Address :	Social	39527.00

### (b). Cumulative purpose-wise amount of all foreign contribution donation received :

Sl.No	Purpose	Amount
1	Social	12620898.95

### (iii). Details of Utilization of foreign contribution:

a. Total Utilization* for projects as per aims and objectives of the association (Rs.)	12932613.91
b. Total Administrative Exprenses as provided in Rule 5, FCRA 2011 (Rs.)	1822745.00
c. Total invested in term deposits(Rs.)	49161985.05
Total Purchase of fresh assets(Rs.)	43000.00
Total utilization in the year(Rs.) (a+b+c+d)	14798358.91

<sup>\*</sup> It is affirmed that the utilisation of foreign contribution is not in contravention of the provisions contained in proviso to Sction 9(e) and Section 12(4)(f) of the Act which states that the acceptance of foreign contribution is not likely to affect prejudically.

- (A) the soverignty and integrity of india; or.
- (B) the security, strategic, scientific or echnomic interest of the state; or
- (C) the public interest; or
- (D) freedom or fairness of election to any legistature; or
- (E) friendly relations with any foreign state; or
- (F) harmony between religious, racial, social, lingusitic or relgional groups, castes or communities
- iv. Balance of unutilized foreign contribution, in cash/bank, at the end of the year(Rs.):

49161985.05

v. Total number of foreigner working(salaried/in honorary capacity.

3. (a) Details of designated Fc bank account for receipt of Foreign Contribution (As on 31st March of the year ending):

Sl.No	Name of Bank of donors	Branch Address( With pincode)	IFSC Code	Account No
1	Bank of Maharashtra	Bank of Maharashtra, Pachod Branch, Dist. Aurangabad, Pachod Aurangabad, Maharashtra, Aurangabad	MAHB0000203	20219000833

3. (b) Details of all utilization bank accounts for utilization of Foregin Contribution (As on 31st March of the year ending)

Sl.No	Name of Bank of donors	Branch Address( With pincode)	IFSC Code	Account No
1	Bank of Maharashtra	Bank of Maharashtra, SHOP NO.43 KHARADI HADAPSAR BYPASS KHARADI, Kharadi Pune, Maharashtra, Pune	MAHB0001366	60074765445

### **Declaration**

I hereby declare that the above particulars furnished by me are true and correct

I also affirm that the receipt of foreign contribution and its utilization have not been violative of any of the provisions of the Foreign Contribution (Regulation) Act, 2010, rules, notifications/ orders issued there under from time to time and the foreign contribution was utilized for the purpose(s) for which the association was granted registration/ prior permission by the Central Government.





Winistry of Home Affairs





### Ashish Gram Rachna Trust (AGRT)



FCRA Registration Number: 083750005

### FC-4

### DECLARATION

I hereby declare that the above particulars furnished by me are true and correct.

I also affirm that the receipt of foreign contribution and its utilization have not been violative of any of the provisions of the Foreign Contribution (Regulation) Act, 2010, rules and notifications/orders issued there under from time to time and the foreign contribution was utilized for the purpose(s) for which the association was granted registration/prior permission by the Central Government.

Place: Pachod

Date: 20.12.2016

Ms. Manisha Khale Managing Trustee

Managing Trustee Ashish Gram Rachna Trust Pachod, Aurangabad Dist.

### CGAS&CO.

### **Chartered Accountants**

### CERTIFICATE - FC 4 RETURN

We have audited the account of:

ASHISH GRAM RACHNA TRUST,

PACHOD . TALUKA , PAITHAN DIST. AURANGABAD

and have examined all relevent books and vouchers

PIN.431121 MAHARASHTRA

Registration No

address at:

State Of Registration

083750005 MAHARASHTRA

For the year ended 31 March 2016 and certify that according to the audited account:

Amount (Rs.)

(i) The brought forward foreign contribution at the the beginning of the Financial year was: Rs.

43,218,820.01

(ii) Foreign Contribution of / worth Rs. was received by the Association during the Financial year-2015-2016

17,142,525.95

(iii) Interest accrued on foreign contribution and other income derived from foreign contribution or interest thereon of/worth Rs.was received by the Association during the financial year was: 2015-2016

35,98,998.00

(iv) The Balance unutilised foreign contribution with the Association at the end of the said financial year was: 2015-2016

49,161,985.05

- (v) Certified that the Association has maintained the accounts of Foreign contribution and records relating thereto in the manner specified in section 19 of the Foreign Contribution (Regulation) Act, 2010 (42 of 2010) read with rule 17 of the Foreign Contribution (Regulation) Rules, 2011.
- (vi) The information in this certificate and in the enclosed Balance Sheet and Statement of Receipt & Payment is correct as checked by me/us.
- (vi) The Association has utilized the foreign contribution received for the purpose(s) it is registered/ granted prior permission under Foreign Contribution (Regulation) Act, 2010

CA. KSHIRSAGAR C.B. M. No. 012321

Proprietor Parmer

CA. KSHIRSAGAR C.B. Chartered Accountants CGAS&CO.

FRN 130903W

Place: PACHOD Date: 19/12/2016